



Standard Form Number : **SF-INFR-34**

SUPPLEMENTAL / BID BULLETIN (SBB)

ADDENDUM NO. 01

This SBB Addendum No. **01** dated August 7, 2017 for the Project, **“Repair and Improvement of Structures/Facilities and Acquisition of Equipment”** is issued to clarify, modify or amend items in the Bidding Documents. Accordingly, this shall form an integral part of said Documents.

PARTICULARS	CLARIFICATION / AMENDMENT																											
<p>Section III. Bid Data Sheet</p> <p>1. On Item Clause 12.1(b)(ii.2):</p>	<p>The original provision is retain because no single engineer could do efficiently and at a time the works for two (2) fields of specializations, hence the following Item Clause is retain as follows:</p> <p>The minimum work experience requirements for key personnel are the following:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Key Personnel</th> <th style="text-align: center;">General Experience</th> <th style="text-align: center;">Relevant Experience</th> </tr> </thead> <tbody> <tr> <td>Project Manager</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Project Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Materials Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Civil Engineer/ Structural Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Professional/ Registered Electrical Engineer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Sanitary Engineer/Master Plumber</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Construction Safety and Health Officer</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> <tr> <td>Foreman</td> <td style="text-align: center;">3 years</td> <td style="text-align: center;">3 years</td> </tr> </tbody> </table> <p>Note: All the Key Personnel should have applicable and prescribed General and Relevant Experiences in their line of specializations and have valid PRC licenses/certificates.</p>	Key Personnel	General Experience	Relevant Experience	Project Manager	3 years	3 years	Project Engineer	3 years	3 years	Materials Engineer	3 years	3 years	Civil Engineer/ Structural Engineer	3 years	3 years	Professional/ Registered Electrical Engineer	3 years	3 years	Sanitary Engineer/Master Plumber	3 years	3 years	Construction Safety and Health Officer	3 years	3 years	Foreman	3 years	3 years
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<p>2. On Item Clause 31.4(f):</p> <p><i>Contract documents relevant to the Project:</i></p> <ol style="list-style-type: none"> 1. Duly signed Construction Schedule and S-curve 2. Duly signed Construction PERT/CPM 3. Duly signed Construction Cash Flow Chart and Payment Schedule 4. Duly signed Construction Manpower Schedule 5. Duly signed Construction Methods in narrative form 6. Duly signed Construction Equipment Utilization Schedule 7. Duly signed Construction safety and health program (approved by the Department of Labor and Employment, if available) 8. Contractor’s All Risk Insurance Policy <p style="color: red;">Items 1 to 3 of the foregoing documents are subject to approval of the Kalinga State University.</p> <p>Items 1-7 of the foregoing documents shall be separately prepared per project lots.</p>	<p>To remove the notation, and the revised Item Clause is as follows:</p> <p>The following relevant documents are to be submitted during the bid submission:</p> <ol style="list-style-type: none"> 1. Duly signed Construction Schedule and S-curve 2. Duly signed Construction PERT/CPM 3. Duly signed Construction Cash Flow Chart and Payment Schedule 4. Duly signed Construction Manpower Schedule 5. Duly signed Construction Methods in narrative form 6. Duly signed Construction Equipment Utilization Schedule 7. Duly Notarized Certificate of Construction Safety and Health Program <p>Items 1-7 of the foregoing documents shall be separately prepared per project lots.</p> <p>The following relevant documents are to be submitted by the lowest calculated and responsive bidder after issuance of award notice:</p> <ol style="list-style-type: none"> 1. Duly signed Construction safety and health program (approved by the Department of Labor and Employment) 2. Contractor’s All Risk Insurance Policy 																											
<p>Section V. Special Conditions of Contract:</p> <p>1. On Item Clause 6.1:</p>	<p>As additional provision, the Contractor shall comply with the relevant implementing rules and regulations of National Building Code of the Philippines (PD 1096).</p> <p>(The insertion of this provision in Paragraph 7 of the Omnibus Sworn Statement is not possible since this Affidavit is an standard format which could not be altered by PE).</p>																											



<p>Section V. Special Conditions of Contract:</p> <p>2. On Item Clause 51.1:</p> <p>The date by which operating and maintenance manuals are required is Seven calendar days.</p> <p>The date by which "as built" drawings are required is upon approval of the Variation Orders.</p>	<p>To delete the first provision and retain the second one, which read as follows:</p> <p>The date by which "as built" drawings are required is upon approval of the Variation Orders.</p>
<p>Section VI. Specifications:</p> <p>On Item Number 9.4 of the Terms of Reference:</p> <p>The retention fund shall be released only upon issuance of Certification of Final Acceptance issued by KSU Infrastructure Unit.</p>	<p>The revision shall be as follows:</p> <p>The retention fund shall be released only upon issuance of Certification of Final Acceptance issued by the Head of the Procuring Entity, and submission by the Contractor of Post-Construction Documentation.</p>

Notes: This SBB is taken from the Minutes of the Pre-bid Conference held on August 3, 2017.

For guidance and information of all concerned.


AMADO P. IMPER, PhD
BAC Chairman

Date Issued: August 7, 2017

Copy furnished: Prospective Bidders